



# 吉娃斯 愛科學

Go Go Giwas

吉娃斯愛科學繪本

拉阿魯哇族語

第1集  
古戰場新願望

翻譯 / 配音 余帆

# 吉娃斯愛科學

拉阿魯哇族語版

第一集 古戰場新願望



族語全文朗讀



英語全文朗讀



華語全文朗讀





parana kiariari tarikicangihli  
varu'u atuatuhlungu



The Ancient Battlefield



古戰場新願望





amihla cicutahlana, maru vuvulungana,  
marua ucani ㄩㄬㄩㄦㄦ taparana tarikicangihli,  
cicutahlana taialㄢna hlimaru naania  
cucuvaasuisa tarikicangihli ahla'a.



Our people say there is an ancient battlefield  
deep in the mountains where Atayal warriors  
once fought fiercely against their enemies.



族人們傳說在深山裡，有個古戰場。泰雅戰士們  
曾在這裡，與敵人們發生激烈的戰鬥。





vaasu Caüpü hla makuhlakuhla  
Vaasu, ihlaisa vaasu hlimaru parana  
tarikicangihlina.



Brave Behuy and clever Nainai are  
lively warriors of this battlefield.



英勇的飛卉和機靈的乃奈都是在戰場中  
活躍的勇士。





mataingalʉ mahlatʉra Apʉ, umaru  
manganʉ vuuruisana, malialualu  
cucutahlana tumasʉkʉra ahla'a.



The bravest mrhu Giwas, uses her archery  
skills to lead her people to victory.



最勇敢的 mrhu 吉娃斯以超強的箭術，  
帶領族人打敗敵人。





usuanganaiau saliriisaka Ap<sup>h</sup>, ma  
miararumaisa ap<sup>h</sup>na, ahlaianana kutuahlu  
umumuhc<sup>h</sup> vuuru, mataingal<sup>h</sup> kutuahlu  
mara raahli.



But this was only Giwas's dream. In Giwas's tribe, girls can't practice archery, and they certainly can't imagine becoming mrhu.



原來這只是吉娃斯的一場夢而已。在吉娃斯的部落裡，女生不可以拿弓箭，更別想要當 mrhu。





amaisa Apūnaia raahliisaka miararuma,  
hlikihlahlamua ama'ana, kuuria vuuru ia  
ta'iaraisa hlahlusa, maniki ahlainana macahlia  
kuuri vuuru ia kupi hlitapusasa.



Giwas's father is the mrhu of their tribe. He says shooting is for men, so there's no point in a girl learning.



吉娃斯的爸爸是部落的 mrhu。爸爸說過，射箭是男生的事，女孩子會射箭沒有用。





hlikihlahlamu mʉmʉa inaisa Apʉna, ahlaina ia mairahlu turarapuru tikuru, ucanii maci macahlia tuarapuru, aniciki tuahlʉ kʉmʉrʉmʉ sapi, mara pi hlitapusasan miararuma.



Giwas's mother says girls must behave and weave cloth. Only by learning to weave can they qualify for facial tattoos and be useful members of the tribe.



吉娃斯的媽媽也說過，女孩子就是要乖乖織布，學會織布才能得到文面的資格，成為對部落有用的人。





ucanika tumua Apʉna mara raahli  
miararuma.



But Giwas still wants to become mrhu  
of the tribe.



但是吉娃斯還是想要當部落的 mrhu。





maru ucani aari, Apʉna nua laʉvʉisa  
Vaasuna ma salia pahla'a'au, mavacangʉ  
tukucuisa Caʉpʉna tapikakuaisana.



One day, Giwas and her little monkey  
Nainai were making soup. Her good friend  
Behuy ran over.



有一天，吉娃斯和她的小猴子乃奈在家裡煮湯。她的好朋友飛卉跑來了。





amihla Caʉpʉna hlimaituahɬʉ vuvulunga  
ucani puahlamahlamaʉ sasaruana,  
tamuucu Apʉna pi tʉkʉhlʉ sipamia.



Behuy found a mysterious place in the mountains. Giwas was very curious.



飛卉說他在山上找到一個神祕的地方。  
吉娃斯覺得很好奇。





umala Apʉna vuuru, kisasua Apʉna  
Vaasuna hla Caʉpʉna musa mahlukua  
“puahlamahlamaʉ sasaruana”.



Giwas grabbed her bow, and ran with  
Nainai and Behuy to the “mysterious place”.



吉娃斯拿了弓箭，就和乃奈跟著飛卉一  
起跑到「神秘的地方」。





amihla Caʉpʉna, kana'a "puahlamahlamau sasaruanana", ihlaisa kiahlahlamuan ʉrʉkʉhlʉ parana tarikicangihli.



It turned out the "mysterious place" was the ancient battlefield from legends!



飛卉說的「神祕的地方」竟然就是傳說中的古戰場。





hlatumua Ca&puna maru naani  
pasaulaula'ut.



Behuy began to play.



飛卉想在這裡玩耍。





hlatumua Apʉna maru naani  
kuritatahlaṁ kurivuuru.



And Giwas practiced archery.



吉娃斯想在這裡練習射箭。





masasasangarta hlakana'ana  
musurauvu, musulavata misastamta  
tahliaria.



They danced around happily and  
wanted to dance until sunset.



他們高興地跳舞，要跳到太陽下山。





macuisa tahliariana matapuahlicu,  
parana tarikicangihlina arasʉsʉma,  
kuacahlia hlakana'ana umaru siarauringi,  
maru sʉsʉmana mara ukauka.



But the sun really did set and the ancient battlefield went dark. None of them could make a torch, so they got lost.



太陽真的下山了，古戰場變得好暗好暗。  
他們都不會做火把，就在黑暗中迷路了。





mʉlʉmʉlʉmʉ murumita cacihli alalamurua Avina,  
hliʉmʉmʉcʉ siarauringi, usuanganaiau Avina  
cucumiararuma mʉmʉa, kiariari maruaru lika'a  
kaaiu taku'i'iarʉ, hlamuna puiali miararuma, kani'i  
hlimu'alivatʉ maru ʉrʉkʉhlʉ parana tarikicangihlina.



Suddenly, a young man named Bayan appeared with a torch. It turned out he was from their tribe. He used to work in the city, but had returned and was living in the ancient battlefield.



忽然出現了一個名叫巴彥的年輕人，手裡還拿著火把。原來巴彥也是部落裡的人，以前在平地工作，剛回到山上，暫時住在古戰場裡。





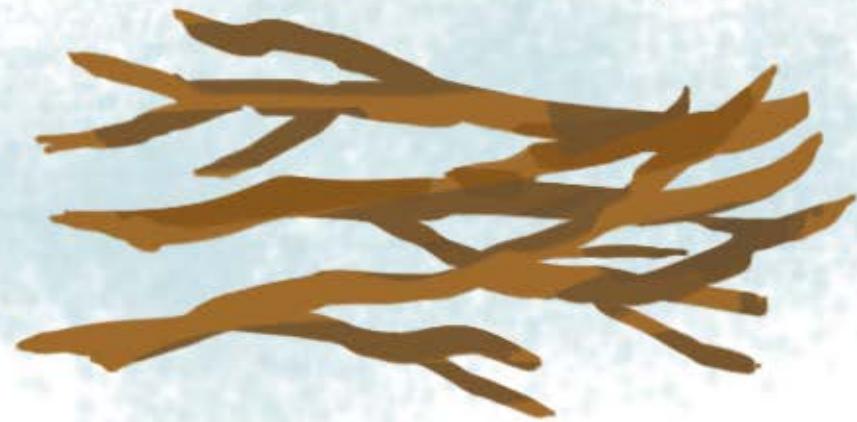
hlatumua Avina tumatuturu hlakana'ana  
tumamahlʉngʉ siarauringi, kani'i Apʉ<sup>1</sup>  
hlatumua muasalana, makacani maimacu.



Bayan wanted to teach them to make  
torches. Giwas was eager to get home, so  
she agreed.



巴彥想教他們做火把。想要回家的吉娃斯當然馬上就答應了。





siatamahl&ng& siarauringina mualualu ia tumua macahlia pusipi, marua hlakana'ana vuvulunga ukikirimi matumuuhlu siaruamia tumamahl&ng& sipuasipi.



Step one: start a fire. So they walked around collecting fire-making materials.



做火把的第一件事是生火。他們在山中找了好多生火的材料。





kani'i sipuasipina hlipapucuacu,  
ucaniika kutuahlu pusipiau.



They piled up the materials, but  
couldn't get them to light.



生火的材料堆好了，可是怎麼樣也  
生不起火。





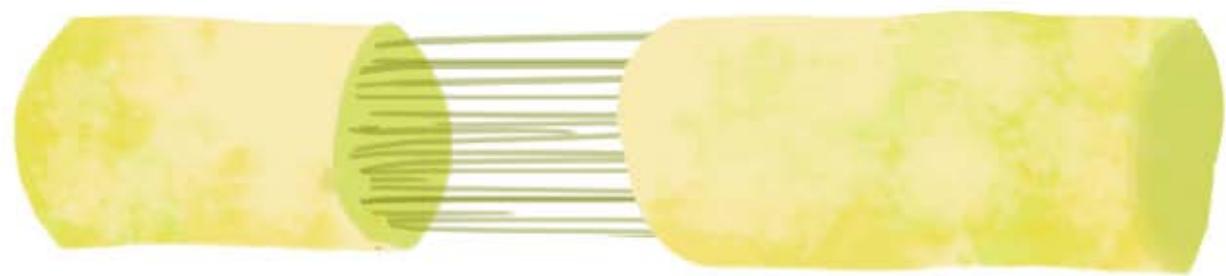
kicuvanana hliukikirimi mʉmʉa Vaasuna  
sipuasipi, umala matumuuhlu tavʉhlʉvʉhlʉ<sup>puaili</sup>, atʉhlʉngʉa Apʉna, kiahlahlahlamua  
hlahlahlamamana “puhlakʉ tavʉhlʉvʉhlʉ<sup>para'avuana</sup>” acahli tumamahlʉngʉ sipuasipi.



Nainai went with them to collect wood,  
but collected bananas instead. Giwas  
suddenly remembered adults talking  
about using banana fibers to start fires.



剛才也去找生火材料的乃奈，卻拿了一大堆  
香蕉回來。吉娃斯突然想起來，大人曾經說  
過有一種「芭蕉絲線」可以用來生火。





cucuraisa tavəhləvəhləna ihlaisa puhlakə  
tavəhləvəhləna, ucaniika tiaraisa puhlakə  
tavəhləvəhləna tuahlə arumiaə pusipi?



Banana plant stems have thin strands  
called banana fibers. But how could they  
be used to start a fire?



芭蕉莖裡絲狀的東西就是芭蕉絲線，可是為什麼芭蕉絲線可以用來生火呢？





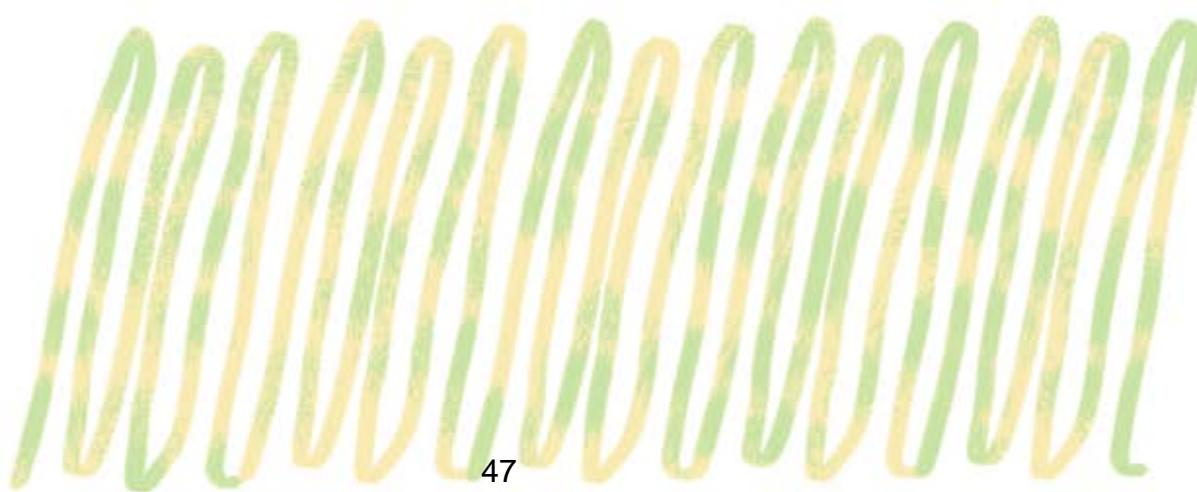
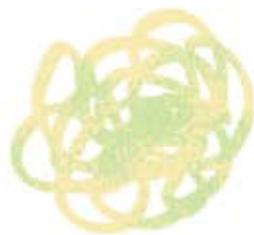
amihla Avina: ta'iaraisaka սսլւ hla սսլւնա  
pi aatւ, tuahlւ mariakuanւ varatւ, maru  
tavahlia aatւisana tuahlւ matialu murusimarւ.



Bayan said, “It’s because there are many tiny gaps within the fibers, so there is lots of contact with oxygen which helps with combustion.”



巴彥說：「這是因為絲線中有很多空隙，可以接觸到很多氧氣，而空氣中的氧氣可以幫助燃燒的關係。」





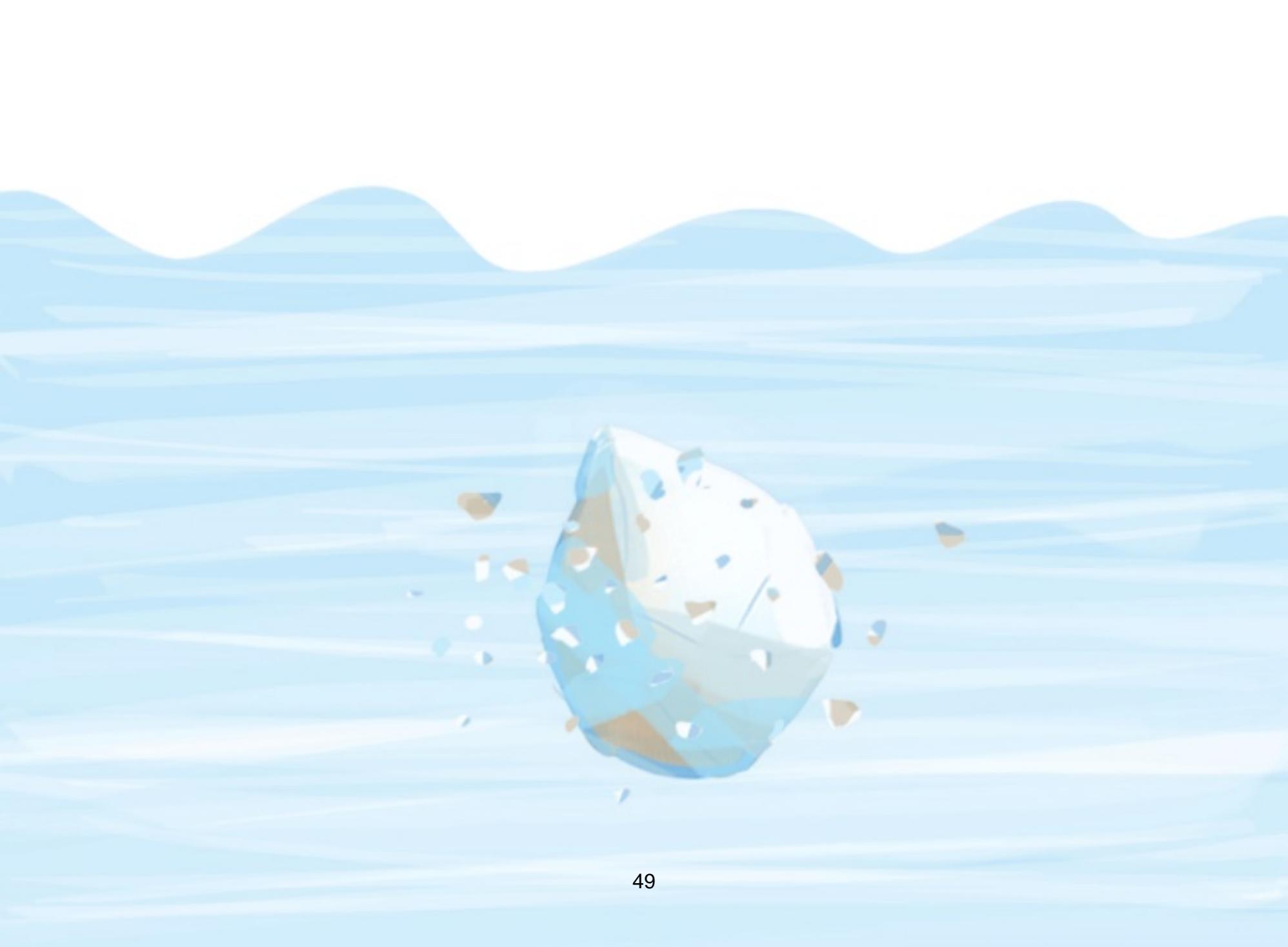
maraiahlu malisuhluisa kiu'u nan usuhlu tavuhluvuhlu na, usuhluisa tavuhluvuhlu na mataingaluhlu taruatumuhlu tarutuahlu varatuhlu. kuhlaisai, usuhlu tavuhluvuhlu na matalakiahlu matialu mucuhlu.



If you take wood and fibers of equal weight, the fibers have more surface area in contact with oxygen than the wood, so the fibers burn more easily.



一樣重的木頭和絲線，絲線能夠接觸到氧氣的面積比木頭還多，所以絲線比木頭容易燃燒。





pahla'a'au hla pata maihli ihlaisa mʉmʉa aunana sitakuamia, maini maihli hla taisa maihlina maraiahłʉ matalakiahłʉ mituva sahlumu, kuhlaisai, maini maihli ia makulai muluvalu.



It's a similar principle when adding salt to soup. Small pieces come in contact with more broth than large pieces, so small pieces dissolve more quickly.



煮湯時放鹽巴也是類似的道理，小塊的鹽巴比大塊的鹽巴接觸到更多的湯水，所以小塊的鹽巴比較快溶解。





umarua aunana sitakuamia rumahlaʉ,  
matalakiahlicua apuhluna murusimarʉ.



After applying the principle of surface area  
and reactions rates, they finally lit the fire.



使用反應接觸面積的原理以後，火終於順利  
地生起來了。





kicunguhlu aluua apuhluna mikua hlipapucua  
kiu'una, kani'i siarauringina maramacucu.  
ucaniika, tiaraisa siarauringina kuna  
uruasimarʉ?



Next, place the torch into the fire to light it  
and you're finished. But, why is it taking so  
long for the torch to light?



接下來把火把放到火堆裡點燃，火把就完成了。  
可是火把怎麼這麼久還不點燃啊？





amihla Apʉna: kani'i sitakuamiana nua kani'i hlitarutuahɻʉna pi siariakuana, tumua mʉmʉa kiu'una mupapici, sitaruatuahɻʉ kiu'una pi aatʉ, makulai mʉmʉa mucuhlu.



Giwas said, “It must have to do with the surface area and reaction rate. If we split the bamboo to increase the area of contact with oxygen it will light more quickly.”



吉娃斯說：「這一定和反應接觸面積也有關係。只要把木頭劈開，增加木頭和空氣的接觸面積，一定能更快點燃火把。」





ulavaisa takumacucu tumamahlʉngʉ  
siarauringina, tam masasangarʉa  
cucumʉmʉa.



When they finally succeeded,  
everyone was thrilled.



終於成功做出火把了，大家都好高興。





kumakita Apʉna siarauringina, patʉrʉmʉrʉmʉ,  
tumuaku tʉtʉrʉ musuaturu matumuahu  
siaracahlia, maraucani sipacʉcʉpʉngʉ hla  
tam macahlia kuuri vuuru raahlina.



Staring at the torch, Giwas thought, “I have to learn more. I will become a mrhu who is smart and good at archery.”



吉娃斯看著火把，心裡想著：「我一定要學習更多的知識，當一個聰明又會射箭的 mrhu。」

# 《吉娃斯愛科學》 - 拉阿魯哇族語版

## 第一集 古戰場新願望

補助單位一：教育部（繪本紙本製作與族語翻譯配音）

計畫名稱：「發現天生科學家：原住民族文化科學學習實踐與發展十年計畫」（第一階段第一年）

補助單位二：科技部（繪本繪圖製作）

計畫名稱：「雲端飛鼠部落科學遊戲繪本Ⅱ」

計畫主持人：傅麗玉

計畫執行單位：國立清華大學原住民族科學發展中心

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# 吉娃斯 愛科學

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f 粉絲專頁



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